

# “What Makes You Proud of America”

## Essay Contest

Sponsored by Benevolent and Protective Order of Elks of The United States of America

### RULES:

1. Eligible participants must be Students enrolled in the 5th, 6th, 7th or 8th grade at the time of the contest.
2. Essay length is not to exceed 300 words.
3. Essay must be typed or legibly printed in ink. Also, Essay must be submitted as written (or typed) by the entrant.
4. Essay must be submitted for judging to the Elks Lodge nearest to the address of the entrant.
5. Participant must be identified by name, grade, school attending and sponsoring Elks Lodge on the Essay.

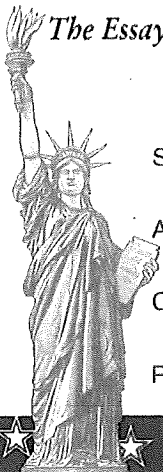
### AWARDS:

Plaques will be awarded by the Grand Lodge for 1st, 2nd, and 3rd Place for national winning essays in Division I and Division II. Winners will be announced at the Grand Lodge Session in St. Louis, Missouri, June 30-July 3, 2019.

### ENTRY DATE:

Essay should be submitted to local Elks Lodge on/before December 15, 2018.

*The Essay Contest Cover Sheet must be completed for each level of competition and remain attached to the Essay.*

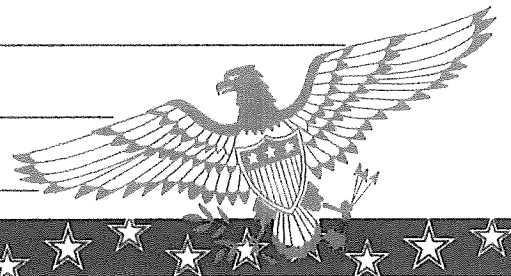


Sponsoring Elks Lodge: Piscataway Elks Lodge No. 2414

Address: 450 River Rd. Piscataway NJ 08854

Contact Person: Kevin Neilson Jr.

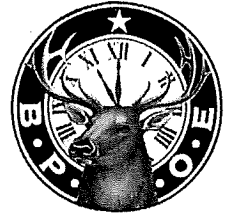
Phone No. 732-356-9827 Lodge/ 908-635-1852 Kevin





# 2018-2019 AMERICANISM ESSAY CONTEST COVER SHEET

*(MUST be attached to each Essay)*



## “What Makes You Proud of America”

### Section 1 — to be filled out by student

Division I: 5th or 6th Grade

(Circle One)

Division II: 7th or 8th Grade

School \_\_\_\_\_ Teacher's Name \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Student's Name \_\_\_\_\_ Male  Female

Age \_\_\_\_\_ Grade \_\_\_\_\_ Parent's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_  
*(used only to contact the winners)*

Send to Local Lodge no later than December 15, 2018.

### Section 2 — to be filled out by Lodge Chairman

Chairman's Name \_\_\_\_\_

Chairman's Home Phone Number (\_\_\_\_\_) \_\_\_\_\_

Sponsoring Lodge Name & Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

*Select the top three essays from each division and send them to the District Americanism Chairman by January 31, 2019 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)*

### Section 3 — to be filled out by District Chairman

Chairman's Name \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Chairman's Home Phone Number (\_\_\_\_\_) \_\_\_\_\_

*Select the top three essays from each division and send them to the State Americanism Chairman by February 28, 2019 or the date established by the State Chairman. (Top three only, do not separate as 1st, 2nd, or 3rd.)*

### Section 4 — to be filled out by State Chairman

Chairman's Name \_\_\_\_\_ State \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Chairman's Home Phone Number (\_\_\_\_\_) \_\_\_\_\_

*Select the 1st, 2nd & 3rd place winners for your State and send the 1st place winner from each division to the Contest Administrator, David P. Cioe, by March 31, 2019.*